

Fill in this information to identify the case:

Debtor 1 Sean C. Fabich

Debtor 2 \_\_\_\_\_  
(Spouse, if filing)

United States Bankruptcy Court for the: Western District of Pennsylvania  
(State)

Case number 13-22598-JAD

Form 4100R

**Response to Notice of Final Cure Payment**

10/15

According to Bankruptcy Rule 3002.1(g), the creditor responds to the trustee's notice of final cure payment.

**Part 1: Mortgage Information**

Name of creditor: U.S. Bank Trust National Association, as Trustee of the Igloo Series III Trust Court claim no. (if known): \_\_\_\_\_

Last 4 digits of any number you use to identify the debtor's account: 0 8 9 2

Property address: 223 North Monroe Ave.  
Number Street

Columbus, OH 43203  
City State ZIP Code

**Part 2: Prepetition Default Payments**

Check one:

- ☒ Creditor agrees that the debtor(s) have paid in full the amount required to cure the prepetition default on the creditor's claim.
- ☐ Creditor disagrees that the debtor(s) have paid in full the amount required to cure the prepetition default on the creditor's claim. Creditor asserts that the total prepetition amount remaining unpaid as of the date of this response is: \$ \_\_\_\_\_

**Part 3: Postpetition Mortgage Payment**

Check one:

- ☒ Creditor states that the debtor(s) are current with all postpetition payments consistent with § 1322(b)(5) of the Bankruptcy Code, including all fees, charges, expenses, escrow, and costs.

The next postpetition payment from the debtor(s) is due on: 09 / 01 / 2018  
MM / DD / YYYY

- ☐ Creditor states that the debtor(s) are not current on all postpetition payments consistent with § 1322(b)(5) of the Bankruptcy Code, including all fees, charges, expenses, escrow, and costs.

Creditor asserts that the total amount remaining unpaid as of the date of this response is:

- a. Total postpetition ongoing payments due: (a) \$ \_\_\_\_\_
- b. Total fees, charges, expenses, escrow, and costs outstanding: + (b) \$ \_\_\_\_\_
- c. Total. Add lines a and b. (c) \$ \_\_\_\_\_

Creditor asserts that the debtor(s) are contractually obligated for the postpetition payment(s) that first became due on: \_\_\_\_\_  
MM / DD / YYYY

Debtor 1 Sean C. Fabich  
First Name Middle Name Last Name

Case number (if known) 13-22598-JAD

**Part 4: Itemized Payment History**

If the creditor disagrees in Part 2 that the prepetition arrearage has been paid in full or states in Part 3 that the debtor(s) are not current with all postpetition payments, including all fees, charges, expenses, escrow, and costs, the creditor must attach an itemized payment history disclosing the following amounts from the date of the bankruptcy filing through the date of this response:

- ☐ all payments received;
- ☐ all fees, costs, escrow, and expenses assessed to the mortgage; and
- ☐ all amounts the creditor contends remain unpaid.

**Part 5: Sign Here**

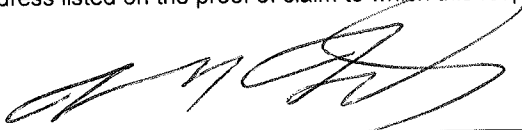
The person completing this response must sign it. The response must be filed as a supplement to the creditor's proof of claim.

Check the appropriate box::

- ☐ I am the creditor.
- ☒ I am the creditor's authorized agent.

I declare under penalty of perjury that the information provided in this response is true and correct to the best of my knowledge, information, and reasonable belief.

Sign and print your name and your title, if any, and state your address and telephone number if different from the notice address listed on the proof of claim to which this response applies.

x   
Signature

Date 8/30/18

Print Michael C. Mazack  
First Name Middle Name Last Name

Title Attorney

Company Tucker Arensberg, P.C.

If different from the notice address listed on the proof of claim to which this response applies:

Address 1500 One PPG Place  
Number Street

Pittsburgh, PA 15222  
City State ZIP Code

Contact phone (412) 566-1212

Email mmazack@tuckerlaw.com

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc. 2100  
Alt. 19 North  
Palm Harbor, FL 34683




### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage together with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR IGLOO SERIES III TRUST, WHOSE ADDRESS IS C/O BSI FINANCIAL SERVICES, 7114 E. STETSON DR., STE. 250, SCOTTSDALE, AZ 85251, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage was executed by: SEAN C. FABICH AKA SEAN FABICH and recorded in Instrument # 200501040002396 in the office of the Recorder of FRANKLIN County, Ohio.

Dated this 21st day of September in the year 2017.  
NATIONSTAR MORTGAGE LLC

  
KRISTOPHER SANDBERG  
Vice President of Loan Documentation

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSBTA 400120214 NRZ/BSI IGLOO B DOCR T201709-02:52:19 [C-2] EFRMOH1

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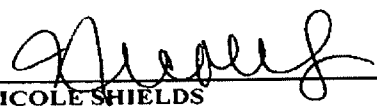


\*D0025907648\*



STATE OF FLORIDA COUNTY OF PINELLAS


The foregoing instrument was acknowledged before me on this 21st day of September in the year 2017, by Kristopher Sandberg as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**NICOLE SHIELDS**  
**COMM EXPIRES: 08/05/2020**



**NICOLE SHIELDS**  
Notary Public – State of Florida  
My Comm. Expires August 5, 2020  
Commission # GG126925

I hereby certify that this document is an original document.

  
\_\_\_\_\_  
**KRISTOPHER SANDBERG**  
**Vice President of Loan Documentation**


**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
NSBTA 400120214 NRZ/BSI IGLOO B DOCR T201709-02:52:19 [C-2] EFRMOH1

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**DO NOT DETACH**

 <b>Instrument Number: 201709210132404</b> <b>Recorded Date: 09/21/2017 4:27:56 PM</b>  Daniel J. O'Connor Jr. Franklin County Recorder 373 South High Street, 18th Floor Columbus, OH 43215 (614) 525-3930 <a href="http://Recorder.FranklinCountyOhio.gov">http://Recorder.FranklinCountyOhio.gov</a> <a href="mailto:Recorder@FranklinCountyOhio.gov">Recorder@FranklinCountyOhio.gov</a>		
<b>Return To (Simplifile):</b> Nationwide Title Clearing Inc. 2100 Alt 19 North  Palm Harbor, FL 34683		
Simplifile		
<b>Transaction Number: T20170061784</b> <b>Document Type: ASSIGN OF MORTGAGE</b> <b>Document Page Count: 2</b>		
<b>Submitted By (Simplifile):</b> Nationwide Title Clearing Inc. 2100 ALT 19 NORTH  Palm Harbor, FL 34683		
Simplifile		
<b>First Grantor:</b> NATIONSTAR MORTGAGE LLC	<b>First Grantee:</b> US BANK NA , TR	
<b>Fees:</b> Document Recording Fee: \$28.00 Marginal Reference Fee: \$4.00 <b>Total Fees:</b> \$32.00 <b>Amount Paid:</b> \$32.00 <b>Amount Due:</b> \$0.00	<b>Instrument Number: 201709210132404</b> <b>Recorded Date: 09/21/2017 4:27:56 PM</b>	

**OFFICIAL RECORDING COVER PAGE**

**DO NOT DETACH**

THIS PAGE IS NOW PART OF THIS RECORDED DOCUMENT

NOTE: If the document data differs from this cover sheet, please first check the document on our website to ensure it has been corrected. The document data always supersedes the cover page.

If an error on the cover page appears on our website after review please let our office know.

COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT FOR ANY ADDITIONAL INFORMATION.

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF PENNSYLVANIA**

In Re:	:	Bankruptcy No. 13-22598-JAD
	:	
Sean C. Fabich	:	Chapter 13
	:	
Debtor	:	Related to Doc No. 74
	:	
	:	

**CERTIFICATE OF SERVICE**

I certify that I served or caused to be served a copy of the RESPONSE TO NOTICE OF FINAL CURE upon the following individuals in the manner provided:

**Via First Class Mail on August 30, 2018**

Sean C. Fabich  
223 North Monroe Avenue  
Columbus, OH 43203

Kenneth Steidl, Esq.  
Suite 2830 Gulf Tower  
707 Grant Street  
Pittsburgh, PA 15219

Office of the U.S. Trustee  
1001 Liberty Avenue, Suite 970  
Pittsburgh, PA 15222

Ronda J. Winnecour, Trustee  
Suite 3250, USX Tower  
600 Grant Street  
Pittsburgh, PA 15219

Dated: 8/30/18

Respectfully submitted,

**TUCKER ARENSBERG, P.C.**

/s/ Michael C. Mazack  
Michael C. Mazack, Esq.  
1500 One PPG Place  
Pittsburgh, Pennsylvania 15222  
Phone: (412) 594-5506  
Fax: (412) 594-5619

*Counsel to U.S. Bank Trust National  
Association*